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APPLICATION NUMBER	FILING OR 371 (c) DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
10/848,989	05/19/2004	Ronald L. Newman	RonN00001EJB

Erwin J. Basinski
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 113 San Nicolas Avenue
 Santa Barbara, CA 93109



CONFIRMATION NO. 5976

FORMALITIES LETTER



OC000000013269667

Date Mailed: 07/19/2004

NOTICE TO FILE CORRECTED APPLICATION PAPERS

Filing Date Granted

An application number and filing date have been accorded to this application. The application is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given TWO MONTHS from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

The required item(s) identified below must be timely submitted to avoid abandonment:

- Replacement drawings in compliance with 37 CFR 1.84 and 37 CFR 1.121 are required. The drawings submitted are not acceptable because:
 - The drawings submitted to the Office are not electronically reproducible. Drawing sheets must be submitted on paper, which is flexible, strong, white, smooth, non-shiny, and durable (see 37 CFR 1.84(e)). See Figure(s) Drawing 1.

Replies should be mailed to: Mail Stop Missing Parts
 Commissioner for Patents
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*A copy of this notice **MUST** be returned with the reply.*

Phuong Bui
 Customer Service Center
 Initial Patent Examination Division (703) 308-1202

(PART 2 - COPY TO BE RETURNED WITH RESPONSE)



PTO/SB/21 (05-03)

Approved for use through 04/30/2003. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

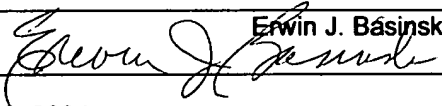
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TRANSMITTAL FORM (to be used for all correspondence after initial filing)		Application Number	10/848,989
		Filing Date	May 19, 2004
		First Named Inventor	Ronald L. NEWMAN
		Art Unit	2171
		Examiner Name	Unassigned
Total Number of Pages in This Submission	4	Attorney Docket Number	RonN00001EJB

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement W/Form 1449 (4 pages) <input type="checkbox"/> Certified Copy of Priority Document(s) <input checked="" type="checkbox"/> Response to Missing Parts/Incomplete Application (2 pages) <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): 1. Copy of Notice to File Corrected Application Papers dated 7/19/04. (1 Page) 2. New copy of Drawing No. 1. (1 page). 3. Return receipt postcard.
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Basinski & Associates 113 San Nicolas Avenue Santa Barbara, CA 93109
Signature	 Erwin J. Basinski Reg. # 34,773
Date	August 2, 2004

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as Express Mail No. ER 773772897 US addressed to: Mail Stop Missing Parts, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: August 2, 2004

Signature: 

(Erwin J. Basinski)



PATENT
Docket No. RonN00001EJB*

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Erwin J. Basinski

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Ronald L. NEWMAN *

Serial No.: 10/848,989*

Filing Date: May 19, 2004*

For: SYSTEM, METHOD AND COMPUTER
PROGRAM PRODUCT FOR
ORGANIZATION AND ANNOTATION
OF RELATED INFORMATION*

Examiner: To be assigned*

Group Art Unit: 2171*

RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS

DATED 7/19/2004

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

A "Notice to file corrected application papers" dated 7/19/2004 has been received. A copy of this "Notice" is attached to this Response. This "Notice" indicated that

"Replacement drawings in compliance with 37 CFR 1.84 and 37 CFR 1.121 are required. The drawings submitted are not acceptable because:

The drawings submitted to the Office are not electronically reproducible.
Drawing sheets must be submitted on paper, which is flexible, strong, white, smooth, non-shiny, and durable (see 37 CFR 1.84(e)). See Figure(s) Drawing 1.”


A conversation with the Customer Service Center confirmed that only Drawing 1 is at issue here, primarily because the shading in the circles interfered with the scanning of the letters in the circles. Accordingly, a replacement Drawing 1 is submitted herewith, wherein the shading in the circles has been removed and better paper used. No other changes have been made to this drawing.

This Response and revised Drawing 1 are submitted within the two months allowed from the 7/19/04 date and accordingly no additional fee is required.

In the unlikely event that the transmittal letter is separated from this document and the Patent Office determines that an extension and/or other relief is required, applicant petitions for any required relief including extensions of time and requests that the Examiner please call the undersigned as soon as possible.

Dated: August 2, 2004

Respectfully submitted,

By: 
(Erwin J. Basinski)
Registration No. (34,773)

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